

## I. SANCTIONING BODY, ASSOCIATION OR CLUB MEMBERSHIP – ATTACH RACING SCHEDULE

(check all that apply)

<b>NASCAR</b>	<input type="checkbox"/> Cup	<input type="checkbox"/> Xfinity	<input type="checkbox"/> Truck	<input type="checkbox"/> NASCAR OTHER: _____	
<b>INDY CAR</b>	<input type="checkbox"/> Indy Car	<input type="checkbox"/> Lights	<input type="checkbox"/> Pro Mazda	<input type="checkbox"/> USF2000	<input type="checkbox"/> Indy Car OTHER: _____
<b>NHRA</b>	<input type="checkbox"/> Top Fuel	<input type="checkbox"/> Funny Car	<input type="checkbox"/> Pro Stock	<input type="checkbox"/> Bikes	<input type="checkbox"/> NHRA OTHER: _____
<b>IHRA</b>	<input type="checkbox"/> Top Fuel	<input type="checkbox"/> Funny Car	<input type="checkbox"/> Pro Stock	<input type="checkbox"/> Bikes	<input type="checkbox"/> IHRA OTHER: _____
<b>IMSA</b>	<input type="checkbox"/> DPi	<input type="checkbox"/> LMP 2-3	<input type="checkbox"/> GTD Pro	<input type="checkbox"/> GTD	<input type="checkbox"/> IMSA OTHER: _____
<b>SCCA</b>	<input type="checkbox"/> Speed Challenge		<input type="checkbox"/> Pro Mazda	<input type="checkbox"/> Formula	<input type="checkbox"/> SCCA OTHER: _____
<b>OFF ROAD</b>	<input type="checkbox"/> BITD	<input type="checkbox"/> SCORE	<input type="checkbox"/> LOORS	<input type="checkbox"/> OTHER: _____	
<b>Rally</b>	<input type="checkbox"/> NRX	<input type="checkbox"/> ARA	<input type="checkbox"/> NRX-EV	<input type="checkbox"/> OTHER: _____	
<input type="checkbox"/> AMA	<input type="checkbox"/> APBA/SBI/OSS/OPA		<input type="checkbox"/> ARCA	<input type="checkbox"/> ASA	<input type="checkbox"/> BMW Formula
<input type="checkbox"/> ARX	<input type="checkbox"/> NRX	<input type="checkbox"/> NRX-E-	<input type="checkbox"/> NASA	<input type="checkbox"/> NOPI	<input type="checkbox"/> NPTA
<input type="checkbox"/> UMP-EXTREME	<input type="checkbox"/> USAC	<input type="checkbox"/> Vintage	<input type="checkbox"/> WISSOTA	<input type="checkbox"/> WKA	<input type="checkbox"/> WOO

OTHER (please indicate): \_\_\_\_\_

## II. COMPETITION/SHOW VEHICLE & EQUIPMENT

- a. Will insured vehicle(s) ever be loaned to or rented to others? ☐ Yes ☐ No If yes, explain: \_\_\_\_\_
- b. Are competition vehicles licensed for public road use? ☐ Yes ☐ No
- c. Will insured equipment be used for non-racing activities? ☐ Yes ☐ No If yes, explain: \_\_\_\_\_

### OFF-ROAD

- a. Is the Pre-Runner licensed for Public Road use? ☐ Yes ☐ No
- b. Is the Pre-Runner hauled? ☐ Yes ☐ No
- c. Attach Photos of Pre-Runner Vehicle

**Note: No coverage applies to the Pre-Runner when it is being driven/operating under its own power.**

### TRAILER

- a. Is insured vehicle permanently stored in/on trailer? ☐ Yes ☐ No
- b. Type of trailer? ☐ Open ☐ Enclosed
- c. Is the trailer equipped with an alarm system? ☐ Yes ☐ No

**ADDITIONAL UNDERWRITING**

- a. If stored in a coastal, hurricane area, do you have a written evacuation plan to move your equipment inland or inside a building at your primary storage location? ☐ YES ☐ NO

If yes, please describe: \_\_\_\_\_

- b. List any other precautions that have been taken to reduce loss to insured items:

\_\_\_\_\_

I understand that the insurance company in determining whether to provide a quotation for insurance coverage will rely on the information contained in this supplemental form and all other information being submitted. I hereby warrant, represent and confirm that, to the best of my knowledge, all information provided is complete, true and accurate.

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Producer's Signature (if applicable)

\_\_\_\_\_  
Applicant's Name (print)

\_\_\_\_\_  
Producer's Name (print)

\_\_\_\_\_  
Date (MM/DD/YY)

\_\_\_\_\_  
Date (MM/DD/YY)